

**LAS VEGAS AVICULTURAL SOCIETY (LVAS)
October 19, 2014 BIRD MART VENDOR APPLICATION**

Please complete the application, enclose check or money order for **\$60.00 per space by October 1, 2014**. **All spaces must be reserved and paid for in advance**. Make check payable **space if received** to LVAS. The signed application which includes our Terms and Conditions must accompany your check—**NO EXCEPTIONS!** Mail your payment and completed application to Barbara Flake c/o **Las Vegas Avicultural Society, 3349 Giliam Ct., Las Vegas, NV 89129**. You may obtain an official receipt on the day of the show if requested in advance.

TOTAL ENCLOSED: _____ DATE: _____ NEW VENDOR RETURNING VENDOR

Business Name _____ Person(s) who will staff your booth _____

Street Address _____ City _____ State _____ Zip _____

Business Phone _____ Other Phone _____ Email address _____

Type of items to be sold (NOTE: Vendors are not permitted to sell people food): _____

Please specify: Number of Spaces _____ Number of Tables _____ Number of Chairs _____ Electrical? Yes ___ No ___
WE MUST ORDER ELECTRICAL HOOKUPS IN ADVANCE – NO ELECTRIC CAN BE SUPPLIED WITHOUT PRIOR NOTICE
(additional charges for electrical service may apply).

RETURN WITH YOUR PAYMENT TO: **LAS VEGAS AVICULTURAL SOCIETY**
ATTN: Barbara Flake
3349 Giliam Ct
Las Vegas, NV 89129

Need more information?
Contact: Barbara Flake at 702-586-7151
or Neta Garside at 702-645-4302.

FOR OFFICE USE ONLY	AMOUNT PAID _____
<input type="checkbox"/> Cash	<input type="checkbox"/> Check
<input type="checkbox"/> Money Order	Date _____

The Bird Mart Committee reserves the right to refuse any vendor or seller.

TERMS AND CONDITIONS – PLEASE SIGN AND RETURN WITH PAYMENT

The Las Vegas Avicultural Society will be holding Spring Bird Mart at The Henderson Convention Center, 200 Water Street, Henderson, Nevada 89015 on **Sunday, October 19, 2014**. The show will be open to the public at **9:00AM** and close at **3:00PM**.

1. Spaces are on a first-come, first-serve basis. Spaces are approximately 8 ft. by 8 ft. Tables are 6 ft. . **NO REFUNDS WILL BE GIVEN ON PREPAID SPACES**. Sharing of spaces is permitted; however, the Event Committee **MUST** be provided with the names of all sellers/vendors occupying the space. **Four free vendor tags are included for each vendor. Additional vendor admissions will be charged general admission fee of \$7.00. Parking is free.**

2. Set up time is Sunday morning from 6:00 AM – 8:45 AM. Vendors must be ready to open for business no later than 9:00AM and must remain open for business until 3:00PM. All cages, stands and live pets must be kept clean at all times, with fresh, clean water and food. Supplies will be provided by LVAS if needed. Vendors are requested to clean up their spaces following the Mart, and no cardboard or trash is to be left in the building or the parking lot. Tables and chairs will be provided and must be reserved in advance. (Table Clothes are not provided)

3. General admission is \$7.00. Children under 10 are admitted free and must be accompanied by an adult.

4. The Event Committee reserves the right to refuse any vendor.

5. Vendor/sellers are encouraged to give receipts for any pets sold, stating any guarantees and/or limits. Vendor/sellers must make an honest effort to resolve any complaints. LVAS accepts no responsibility for items sold.

6. Each vendor/seller is responsible for his/her own sales tax compliance. Appropriate forms will be made available by the Bird Expo management and must be returned to Barbara Flake or a LVAS representative at the end of the show.

7. No fundraisers or raffle by any vendor or seller are allowed without prior approval from the chairman of Bird Mart.

8. **NO HANDOUT ADVERTISEMENTS (except business cards)** of any kind will be allowed without prior approval from the chairman of the Bird Expo. Vendors are not permitted to sell food for human consumption.

PLEASE SIGN THAT YOU HAVE READ AND UNDERSTAND THESE TERMS AND RETURN WITH APPLICATION AND PAYMENT. FAILURE TO DO SO MAY JEOPARDIZE YOUR RESERVATION.

Signature _____

Date _____